|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **OSSD Winter Olympics 2023 Team Registration Form**  Monday 11th December 2023 Indoors at Witton Park Arena, Witton Country Park, Preston Old Rd, Blackburn BB2 2TP  Team Registration at 11.30 Team Managers Meeting at 11.40pm. Finish around 3.30pm. | | | | | | |
| Entries to be emailed to:- Mel O’Neill at moneill@delphimedical.co.uk **Closing date for entries is Friday 1st December 2023** For all enquiries please contact either Mel O’Neill (07933173061) or Anthony May (07434835559) | | | | | | |
| Name of Organisation: | | | | | | |
| Team Name: | | | | Team Manager: | | |
| Email: | | | | Mobile Number: | | |
| Medical outlineYou must provide a First Aid Kit & a First Aider for your team. Please tick the box to show you understand and agree you will provide the above. | | | | | | |
| **IMPORTANT Declaration – *Please read and sign to show you understood and agree.***  **I accept that there are some elements of risks involved when taking part in any of the Active Lancashire activities. I have been fully informed of the risks involved and I agree that Active Lancashire do not accept any liability for any injury cause.**  **Photography/Filming - On occasion, Active Lancashire in partnership with Delphi may wish to use photography or film footage featuring your image both internally and externally to promote their CSI Programmes. This agreement applies to print and digital media formats including but not limited to print publications, websites, e-marketing, posters, banners, advertising, film and social media.** | | | | | | |
|  | Name | Emergency Contact Name & Number | Medical Details | | **DO you consent to your photo taking?** Yes/No | Signature |
| 1 |  |  |  | |  |  |
| 2 |  |  |  | |  |  |
| 3 |  |  |  | |  |  |
| 4 |  |  |  | |  |  |
| 5 |  |  |  | |  |  |
| 6 |  |  |  | |  |  |
| 7 |  |  |  | |  |  |
| 8 |  |  |  | |  |  |
| 9 |  |  |  | |  |  |
| 10 |  |  |  | |  |  |